

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530520
3	SCHOOL CODE (IF APPLICABLE)	81743
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE GATE NO.-11, RADHA SOAMI SATSANG, KICHHA ROAD, RUDRAPUR, UDHAM SINGH NAGAR , UTTARAKHAND - 263153
5	PRINCIPAL NAME	CHETAN CHAUHAN
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	contact@dpsrudrapur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7500895895

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsrudrapur.com/pdf/affiliation-letter.pdf">https://dpsrudrapur.com/pdf/affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsrudrapur.com/pdf/trust-certificate.pdf">https://dpsrudrapur.com/pdf/trust-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsrudrapur.com/pdf/noc.pdf">https://dpsrudrapur.com/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsrudrapur.com/pdf/recognition-certificate.pdf">https://dpsrudrapur.com/pdf/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsrudrapur.com/pdf/building-certificate.pdf">https://dpsrudrapur.com/pdf/building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsrudrapur.com/pdf/fire-certificate.pdf">https://dpsrudrapur.com/pdf/fire-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://dpsrudrapur.com/pdf/deo-certificate.pdf">https://dpsrudrapur.com/pdf/deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsrudrapur.com/pdf/water-health-certification.pdf">https://dpsrudrapur.com/pdf/water-health-certification.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsrudrapur.com/pdf/fee-structure.pdf">https://dpsrudrapur.com/pdf/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsrudrapur.com/pdf/academic-calender.pdf">https://dpsrudrapur.com/pdf/academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsrudrapur.com/pdf/list-of-smc.pdf">https://dpsrudrapur.com/pdf/list-of-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsrudrapur.com/pdf/link-of-pta.pdf">https://dpsrudrapur.com/pdf/link-of-pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpsrudrapur.com/pdf/three-year-results.pdf">https://dpsrudrapur.com/pdf/three-year-results.pdf</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	CHETAN CHAUHAN

2	TOTAL NO. OF TEACHERS	111
	PGT	15
	TGT	28
	PRT	40
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	101	101	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	49	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35470
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YXxe_ruCAZE&amp;t=3s">https://www.youtube.com/watch?v=YXxe_ruCAZE&amp;t=3s</a>